

Band Letter /Quality Points

Letter Points

Membership in the American Fork Band requires self-discipline, hard work, sacrifice, loyalty, dedication, responsibility, and above all, interest and desire. Individual musical growth can come through your desire, interest, and personal effort by means of purposeful practice on your instrument. American Fork High School Bands have a fine tradition involving good performance combined with a full musical education. This demands interest and involvement on your part. **Be proud of your band, and make the band proud of you as a member.**

Students participating in the band program at American Fork will have the opportunity during the year to earn points toward a American Fork High School letter. Points will be awarded to students for band activities including rehearsals, concerts, and other activities as designated by the band director.

The required point totals for a band member to earn in order to receive a letter will be determined according to the number of activities that the band has during the year. 600 is the typical points required for a band letter. An exact number will be determined later in the season specifying the point requirements in order to letter in band at the end of the school year. The letter point minimum will be disclosed to all band members upon publication of the spring rehearsal schedule. A band member should attend all rehearsals and performances as well as participate in extra musical activities in order to receive a letter in the American Fork Band program.

This award system is subject to modification and should not be viewed as permanent. All points must be approved by one of the directors. Group rehearsals and performances are automatically recorded in the office, but all other points must be recorded on a letter point sheet and turned in at the end of the school year. All absences must have a written excuse in order to avoid point deductions.

A F BAND INVOLVEMENT FORM 2009-10

NAME _____

PLEASE CHECK ALL AREAS THAT APPLY.

INSTRUMENT _____

- | | |
|---|--|
| <input type="checkbox"/> S (50) SYMPHONIC BAND MEMBER | <input type="checkbox"/> # (50) School Musical(orchestra) |
| <input type="checkbox"/> W (75) WIND SYMPHONY | <input type="checkbox"/> ! (50)Basketball Pep Band Member |
| <input type="checkbox"/> O (25) WIND PLAYER IN ORCHESTRA | <input type="checkbox"/> > (5 each) MASTER CLASSES |
| <input type="checkbox"/> P1 (50) PERCUSSION 1 CLASS | <input type="checkbox"/> @ (25) P.A.S Percussion Festival |
| <input type="checkbox"/> P2 (75) ADVANCED PERCUSSION CLASS | <input type="checkbox"/> * (25) MUSIC SCHOLORSHIP RECIPIENT |
| <input type="checkbox"/> J1 (50) JAZZ 1 BAND MEMBER | <input type="checkbox"/> ^ (25) MEMBER OF SAXIFIED |
| <input type="checkbox"/> J2 (75) JAZZ 2 BAND MEMBER | <input type="checkbox"/> = (25) MEMBER OF SALSIOLOGY |
| <input type="checkbox"/> M (50) MARCHING BAND MEMBER | <input type="checkbox"/> ~ (25) TEACHES PRIVATE LESSONS |
| <input type="checkbox"/> F (50) FLAG AND RIFLE CORPS/WINTERGUARD | <input type="checkbox"/> - (25) MEMBER AF COMMUNITY SYMPHONY |
| <input type="checkbox"/> A (25) AP MUSIC THEORY | <input type="checkbox"/> ; (25) MEMBER CRESCENT SUPER BAND |
| <input type="checkbox"/> E (25each) SCHOOL SOLO/ENSEMBLE | <input type="checkbox"/> { (25) UTAH VALLEY YOUTH SYMPHONY |
| <input type="checkbox"/> R (25each) REGION SOLO/ENSEMBLE | <input type="checkbox"/> ? (25) MEMBER UTAH FLUTE FEDERATION |
| <input type="checkbox"/> K (50each) STATE SOLO/ENSEMBLE | <input type="checkbox"/> + AF Flute Choir |
| <input type="checkbox"/> X (25) MB SECTION LEADER | <input type="checkbox"/> 1 (75) ALLSTATE JAZZ |
| <input type="checkbox"/> D (25) DRUM MAJOR | <input type="checkbox"/> 2 (25) UTAH AMBASSADOR OF MUSIC |
| <input type="checkbox"/> T (75) MEMBER UTAH ALLSTATE BAND | <input type="checkbox"/> 3(25) TEACHES PRIVATE LESSONS |
| <input type="checkbox"/> V (5 EACH) PRIVATE LESSONS | <input type="checkbox"/> 4(25) CRESCENT HORN CHOIR |
| <input type="checkbox"/> \$ (50) BANDS OF AMERICA SUMMER CAMP | <input type="checkbox"/> 5 (25) MEMBER PERCUSSIVE ARTS SOCIETY |
| <input type="checkbox"/> Y (50) BYU SUMMER CAMP | <input type="checkbox"/> 6 (50) PANHANDLERS STEEL DRUM BAND |
| <input type="checkbox"/> B (50) BAND LEADERSHIP TRAINING AT (Dr Tim | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> N (25) U OF U Senior BAND | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> < (25) SUU Honor Band | |
| <input type="checkbox"/> U (25) COLORGUARD CAPTAIN | |
| <input type="checkbox"/> G (25) INDEPENDENT STUDIES | |
| <input type="checkbox"/> C (50) Crescent Summer Jazz Camp | Total Points |